THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

SUPERIOR COURT

Hillsborough Superior Court Northern District 300 Chestnut Street Manchester NH 03101 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us

NOTICE OF HEARING

FILE COPY

Case Name: State v. Kayla Montgomery

Case Number: 216-2022-CR-00039

The above referenced case(s) has/have been scheduled for:

Status Conference

| Charge ID | Statute | Description | |
|-----------|---------------|--|--|
| 1938413C | 167:17-b,I(d) | Pub Welfare; Fail to Disclose; \$1500+ | |
| 1939569C | 637:4 | Theft by Deception \$1501+ | |
| 1939570C | 167:17-b,la | Pub Welfare - Prohibited Act | |
| 1939571C | 167:17-b,la | Pub Welfare - Prohibited Act | |

Date: June 09, 2022 300 Chestnut Street
Time: 9:00 AM Manchester, NH 03101

Time Allotted: 10 Minutes Location: Courtroom 3 - Hillsborough Superior -

North

Counsel only

FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.

FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

April 07, 2022 W. Michael Scanlon

Clerk of Court

(832)

C: Paul J. Garrity, ESQ; Heather A. Cherniske, ESQ; Jesse J O'Neill, ESQ